

Cultural Intelligence of English Language Learners within a Mono-Cultural Context

Ebrahim Khodadady^{1,*}, Batoul Hasanzadeh Yazdi²

¹Ferdowsi University of Mashhad, Mashhad, Iran

²Ferdowsi University of Mashhad, International Branch, Mashhad, Iran

Abstract This study explored whether the language institutes where members of a specific community learn English brings about any changes in the structure as well as the relationships found between the factors underlying the Cultural Intelligence Scale (CQS) developed by Ang et al. (2007). To this end, the Persian CQS translated and validated by Khodadady and Ghahari (2011) was administered to 381 Iranians who learned English at advanced levels in several private and semi-private language institutes in Mashhad, Iran. The application of Principal Axis Factoring to the data and rotating the extracted factors via Varimax with Kaiser Normalization showed that the same four factors underlying Iranian university students' cultural intelligence (CQ), underlie English learners' CQ as well, i.e., Cognitive, Motivational, Behavioral and Metacognitive. One of the items comprising the Metacognitive dimension of the latter group did not, however, load acceptably on the factor while three items comprising the Behavioral factor cross loaded on the Cognitive factor revealing a lower significant relationship between the two. Unlike a significant and positive relationship found between the Cognitive and Motivational dimensions of university students' CQ, learning English results in establishing a negative relationship between the two dimensions. The results are discussed and suggestions are made for future research.

Keywords Cultural intelligence, Language learning, Institutes, Factors

1. Introduction

English has gained the status of an international language and is thus taught in Iran at primary, secondary and higher education centers to achieve a number of objectives. Khodadady, Arian and Hossein Abadi (2013) developed and validated an English Language Policy Inventory (ELPI) which shows that seven objectives are pursued in Iran among which three are closely related to cultural intelligence (CQ), i.e., International Interaction, Internationalizing Native Culture, and International Understanding. These objectives will be achieved if Iranian English learners acquire the CQ defined as their capacity to adapt themselves effectively to situations of cultural diversity (Earley & Ang, 2003).

Although acquiring CQ may be facilitated through training in defense departments for specific purposes, the Iranian English learners basically acquire it indirectly through the formal teaching of language in the mono-cultural settings of institutes. According to Baker and Hamilton (2006), for example, the American authorities have considered the cultural training of US personnel fighting the war in Iraq as one of their highest priorities. Resorting to the priority, Imai and Gelfand (2010) argued that cultural

understanding will not materialize unless individuals gain the ability to negotiate effectively across cultures. After reviewing the literature on management they announced that "most research compares and contrasts different negotiation behaviors as they occur in mono-cultural contexts across cultures, instead of directly examining intercultural settings where cultural barriers exist right at the negotiation table" (p. 83).

Similar to Imai and Gelfand (2010), the 20-statement Cultural Intelligence Scale (CQS) developed by Ang et al. (2007) and translated into Persian by Khodadady and Ghahari (2011) [henceforth K&G] was employed in this study to find out whether the advanced English language (AEL) learners' CQ in Iran comprises its four dimensions: meta-cognitive, cognitive, motivational and behavioral. As the first dimension, the meta-cognitive factor specifies an individual's level of cultural mindfulness during intercultural interactions (Ang & Van Dyne, 2008). It consists of four statements such as "I am conscious of the cultural knowledge I use when interacting with people with different cultural backgrounds".

The Cognitive dimension of CQS, however, consists of six statements dealing with individuals' familiarity with the similarities and differences found in the norms, practices, and conventions of other cultures (Ang et al., 2006, 2007; Ang, Van Dyne & Koh, 2006; Ang & Van Dyne, 2008). The statement having the highest loading on the cognitive dimension of CQ (.76) in K&G's study, for example, reads "I

* Corresponding author:

ekhodadady@ferdowsi.um.ac.ir (Ebrahim Khodadady)

Published online at <http://journal.sapub.org/ijpbs>

Copyright © 2014 Scientific & Academic Publishing. All Rights Reserved

know the marriage systems of other cultures". Similarly, as the third dimension, the Motivational factor of CQS comprises five statements reflecting the individual's ability "to direct attention and energy toward learning about and functioning in situations characterized by cultural differences" (Ang *et al.*, 2007, p. 338). The statement having the highest loading (.76) on Motivational dimension of university students in K&G's study, for example, reads "I am sure I can deal with stresses of adjusting to a culture that is new to me".

The last factor underlying the CQS deals with its Behavioral dimension. It consists of five statements describing individuals' verbal and non-verbal behaviors when they interact with people from other cultures (Ng & Earley, 2006; Thomas, 2006). The highest loading (.64) statement in Khodadady and Ghahari's (2011) research, for example, reads "I vary the rate of my speaking when a cross-cultural situation requires it". Studies in Western countries show that Metacognitive factor is extracted as the first followed by Cognitive, Motivational and Behavioral dimensions (Van Dyne, Ang & Koh, 2008). However, K&G's administration of the Persian Version of CQS to 854 undergraduate and graduate university (UGU) students showed that the Metacognitive dimension is the last as shown in Table 1.

Table 1. Inter correlations among the factors underlying the cultural intelligence

Factors	CQS	Khodadady & Ghahari, 2011 (n = 854)			Van Dyne, Ang and Koh, 2008 (n = 447)		
		1	2	3	1	2	3
1. Cognitive	.75*						
2. Motivational	.77*	.41*			.25*		
3. Behavioral	.65*	.23*	.37*		.34*	.31*	
4. Metacognitive	.69*	.39*	.40*	.33**	.23*	.32*	.37*

* Correlation is significant at the 0.01 level (2-tailed).

The present study was designed to find out whether the same dimensions will be extracted in the same order if the Persian CQS is administered to Iranians who are learning English at advanced levels in private and semi-private language institutes in Mashhad, Iran. It is assumed in this study that the AEL learners become bi-cultural because the language they are learning embodies the Western culture as "a shared system of meanings." (Trompenaars & Hampden-Turner, 1997, p. 13). It also aims to find out whether the same pattern of relationships will be found among the dimensions constituting their cultural intelligence.

2. Methodology

2.1. Participants

Four hundred forty four, 310 female (69.8%) and 134 male (30.2%), English language learners at upper

intermediate (n=63, 14.2%) and advanced (n=381, 85.8%) levels took part in the present study voluntarily. The responses of 381, i.e., 265 (69.6%) female and 116 (30.4%) male, AEL learners were, however, analyzed in the present study to confine its scope to one specific linguistically homogenous group. Their age ranged between 14 and 51 (mean = 22.43, SD = 6.45). They had registered in the general English classes at Azaran (n = 54, 14.2%), Hafez (n = 16, 4.2%), ILI (n = 48, 12.6%), Jihad (n = 49, 12.9%), Khorasan (n = 65, 17.1%), Kish (n = 21, 5.5%), Momtaz (n = 34, 8.9%), Safir (n = 56, 14.7%), and Shokouh (n = 38, 10.0%) language institutes in 2013.

While 191 participants (50.1%) had not specified their level of education, 162 (42.5%), 22 (5.8%) and six (1.6%) were holding bachelor, master and PhD degrees in agriculture (n=5, 1.3%), engineering (n=52, 13.6%), humanities (n=133, 34.9%), medicine (n=17, 4.5%) and sciences (n=89, 23.4%), respectively. In terms of their marital status, 317 (83.2%) of participants were single and the rest had married (n=64, 16.8%). Out of 381, 126 (33.1) had travelled abroad. They had visited Afghanistan, America, Austria, Azerbaijan, Canada, China, Dobie, England, France, Germany, India, Iraq, Italy, Lebanon, Malaysia, Qatar, Russia, Saudi Arabia, Singapore, Slovakia, Sweden, Syria, Thailand, Turkey, Turkmenistan and Uzbekistan. They had stayed in these countries from one to 15 days (n=86, 22.6%), one to three months (n=29, 7.6%), four months to one year (n=2, .5%) and more than one year (n=9, 2.4%). They were speaking Persian (n=377, 99.0%), Turkish (n=3, .8%) and Arabic (n=1, .3%) as their mother language.

2.2. Instruments

Three instruments were employed in the study: a Demographic Scale and Cultural Intelligence Scale and Foreign Language Identity Scale (FLIS). To limit the scope of the study, the results related to the FLIS will be reported in a separate paper.

2.2.1. Demographic Scale

The Persian Demographic Scale (DS) consisted of twelve short answer and multiple choice items dealing with the name of participants' language institute, their field of study at university, year of study, age, gender, marital status, degree of education, language spoken at home, foreign languages known, travelling abroad, the countries visited and duration of visit.

2.2.2. Cultural Intelligence Scale

The Cultural Intelligence Scale (CQS) developed by Van Dyne, Ang and Koh (2008) and translated into Persian by K&G was employed in the present study. It consists of 20 statements such as "I am conscious of the cultural knowledge I use when interacting with people with different cultural backgrounds." The participants were required to completely agree, agree, agree to some extent, offer no idea, disagree to some extent, disagree and completely disagree with the

statements. The responses given by 854 UGU students in K&G's study showed that the CQS is a reliable measure ($\alpha = .86$) of cultural intelligence as are its four underlying dimensions, i.e., Cognitive ($\alpha = .81$), Motivational ($\alpha = .82$), Behavioral ($\alpha = .74$), and Metacognitive ($\alpha = .72$).

2.3. Procedure

Upon having adequate number of copies available, the second researcher contacted the authorities of Azaran, Hafez, ILI, Jihad, Khorasan, Kish, Momtaz, Safir, and Shokouh language institutes in Mashhad and secured their approval to administer the instruments of the study under their EFL teachers' supervision. On specified dates, she attended the classes in person and distributed the instruments explaining what the participants were required to do. As they were answering the questions, she walked along the aisles drawing their attention to various sections of the scales and emphasizing the importance of their responses. She encouraged them to raise whatever questions they had. Other than a few question related to the demographic section, no particular questions were raised regarding the 20 statements comprising the CQS.

2.4. Data Analysis

The descriptive statistics of the items comprising the CQS was run to determine how well they had functioned. For the ease of presentation and discussion, the seven points on the scale were reduced to three by collapsing completely agree, agree, and agree to some extent into one, i.e., agree, as were disagree to some extent, disagree and completely disagree to another, i.e., disagree. For estimating the reliability level of the CQS, Cronbach's alpha was employed. Principal Axis

Factoring method was utilized to determine the structure of LVs underlying the cultural intelligence of EFL learners. The initial eigenvalues of one and higher were adopted as the only criterion to determine the number of LVs. The extracted LVs were then rotated via Varimax with Kaiser Normalization to have a clear understanding of what underlies the CQ of these particular learners. Following Tabachnick and Fidell (2001), .32 was adopted as the minimum loading of an item and the loadings less than the minimum were removed. All analyses were conducted via the IBM SPSS Statistics 20 to test the hypotheses below.

- H1. The 20 items comprising the Persian CQS will load on the same factors extracted by K&G.
- H2. The four dimensions of CQ in this study will correlate with each other almost in the same magnitude as they did in K&G's study.

3. Results

Table 2 presents the descriptive statistics of the items on the CQS. As can be seen, the mean of responses given to items ranges from 1.84 (item 11), "I enjoy interacting with people from different cultures", to 4.41 (item 5), "I know the legal and economic systems of other cultures". As it can also be seen, these mean scores have been obtained because the highest (91%) and lowest (33%) percentage of the respondents have agreed with items 11 and five, respectively. These results are similar to those of K&G reporting the highest and lowest percentages of agreement on items 11 (80%) and five (29%) though they differ in magnitude.

Table 2. Descriptive Statistics of items on the CQS (N = 381)

Item	Mean	SD	Skewness	Kurtosis	Agree %	No Idea %	Disagree %
1	2.73	1.065	.688	1.976	83	13	4
2	3.19	1.390	.367	-.347	64	15	21
3	2.87	1.114	.411	.856	76	18	6
4	2.69	1.126	.309	.453	79	17	4
5	4.41	1.645	-.111	-.923	33	19	49
6	4.19	1.815	-.019	-1.178	41	13	46
7	4.02	1.803	.151	-1.120	45	14	41
8	4.03	1.800	.161	-1.073	44	15	41
9	4.40	1.826	-.003	-1.154	36	16	48
10	3.73	1.673	.184	-1.047	51	11	38
11	1.85	1.148	1.349	1.400	91	6	4
12	2.60	1.183	.905	.657	78	14	7
13	2.70	1.354	.860	.320	73	16	11
14	2.82	1.567	.873	.215	70	14	15
15	2.54	1.191	.652	.597	83	12	6
16	3.33	1.522	.235	-.544	58	17	25
17	2.92	1.256	.454	.599	75	16	10
18	2.68	1.186	.346	.188	79	15	6
19	3.43	1.612	.029	-1.043	51	18	32
20	3.51	1.705	.059	-1.097	50	15	35

Table 3. KMO and Bartlett's Test

		This study	K&G
Kaiser-Meyer-Olkin Measure of Sampling Adequacy		.871	.882
Approx. Chi-Square		3485.758	5167.666
Bartlett's Test of Sphericity	df	190	190
	Sig.	0.000	.000

Table 4. The initial and extraction communalities obtained via Principal Axis Factoring

Item	This study		K&G		Item	This study		K&G	
	Initial	Extraction	Initial	Extraction		Initial	Extraction	Initial	Extraction
1	.47	.62	.36	.50	11	.33	.29	.29	.29
2	.26	.21	.28	.32	12	.41	.45	.51	.57
3	.41	.49	.35	.48	13	.47	.56	.51	.63
4	.35	.43	.30	.37	14	.45	.55	.44	.53
5	.56	.58	.31	.34	15	.34	.39	.39	.45
6	.64	.67	.30	.34	16	.29	.26	.28	.32
7	.74	.77	.35	.42	17	.34	.35	.31	.32
8	.67	.70	.46	.60	18	.43	.51	.39	.45
9	.65	.69	.36	.41	19	.63	.67	.36	.40
10	.61	.59	.43	.50	20	.57	.61	.33	.39

Table 3 presents KMO and Bartlett's test results of the present study and those of K&G. As can be seen, the KMO statistic is .87 which is almost the same as that of K&G's (.88) though the number of participants in this study was less than half of those in K&G's study, i.e., 381 and 854, respectively. Since the KMO statistics is in the .80s considered as "meritorious" by Kaiser and Rice (1974 as cited in DiLalla & Dollinger, 2006, p. 250), the sample selected in this study was adequate to run factor analysis. The significant Bartlett's Test of Sphericity, i.e., $X^2 = 3485.758$, $df = 190$, $p < .001$, indicated that the correlation matrix was not an identity matrix.

Table 4 presents the initial and extraction communalities obtained in this study and K&G's. As can be seen, the extraction communalities in this study range from .22 (item 16) to .77 (item 7). However, in K&G's the range is between .21 (item 2), "I know the rules (e.g., vocabulary, grammar) of other languages", and .77 (item 7), "I change my verbal behavior (e.g., accent, tone) when cross-cultural interaction requires it". These results challenge MacCallum et al.'s (1999) endorsement of communalities in the magnitude of .80 and above and the order of .40 to .70 suggested by Costello and Osborne (2005). Instead of setting fixed magnitudes for communalities, it is suggested that they should be analyzed and discussed in terms of item loadings.

Table 5 presents the rotated factor matrix of CQS. As can be seen, with the exception of item 2, "I adjust my cultural knowledge as I interact with people from a culture that is unfamiliar to me", 19 items have loaded acceptably on the same four factors as they did in K&G's study. These loadings confirm the first hypothesis to a large extent, i.e.,

the 20 items comprising the Persian CQS will load on the same factors extracted by K&G. They also show that similar to UGU students, the AEL learners' cultural intelligence in Iran consists of Cognitive, Motivational, Behavioral and Metacognitive dimensions. Out of five items constituting the Behavioral dimension of cultural intelligence, however, three, i.e., 16, 19 and 20, cross loaded acceptably on cognitive factor in this study as well challenging those scholars who suggest the removal of cross loading items (e.g., King, 2008).

Table 6 presents the descriptive statistics and reliability estimates of the CQS and its underlying factors. As can be seen, the alpha reliability coefficient (RC) of the scale in this study (.84) is slightly lower than the RC (.86) reported by K&G as is its Motivational dimensions (.77 and .82, respectively). However, the RC of Cognitive, Behavioral, and Metacognitive dimensions of the CQS provides a noticeably more reliable measure of the AEL learners CQ ($\alpha = .92$, .78 and .75, respectively) than those of the UGU students' reported by K&G ($\alpha = .81$, .74 and .72, respectively). It should also be emphasized that although four items comprise UGU students' Metacognitive CQ, its RC ($\alpha = .72$) is lower than that of AEL learners' ($\alpha = .75$). Similarly, the percentage of variance in the CQS which is explained by the four dimensions in this study (50.27) is higher than that of K&G's (43.12).

Table 7 presents the correlation coefficients obtained between the CQS and its four underlying dimensions in the present and K&G's studies. As can be seen, the correlation coefficients obtained between the four dimensions in this study differ in magnitude from those reported by K&G,

rejecting the second hypothesis that the four dimensions of CQ in this study will correlate with each other almost in the same magnitude as they did in K&G's study. The difference reveals itself the most in the relationship between the

Cognitive and Motivational dimensions in this study ($r = -.16$, $p < .01$) and in K&G's ($r = .41$, $p < .01$), indicating that CQ is adversely affected by learning another language in a foreign context.

Table 5. Rotated Factor Matrix^a of CQS administered in the present and K&G^b's studies

Item	Factors (This study)				Factors (K&G)			
	Cognitive	Motivational	Behavioral	Metacognitive	Cognitive	Motivational	Behavioral	Metacognitive
1	*	*	*	.760	*	*	*	.664
2	*	*	*	*	*	*	*	.429
3	*	*	*	.674	*	*	*	.650
4	*	*	*	.625	*	*	*	.558
5	.719	*	*	*	.496	*	*	*
6	.788	*	*	*	.529	*	*	*
7	.834	*	*	*	.626	*	*	*
8	.819	*	*	*	.757	*	*	*
9	.784	*	*	*	.617	*	*	*
10	.738	*	*	*	.651	*	*	*
11	*	.439	*	*	*	.462	*	*
12	*	.606	*	*	*	.656	*	*
13	*	.731	*	*	*	.756	*	*
14	*	.728	*	*	*	.690	*	*
15	*	.591	*	*	*	.602	*	*
16	.321	*	.343	*	*	*	.515	*
17	*	*	.572	*	*	*	.553	*
18	*	*	.668	*	*	*	.642	*
19	.486	*	.658	*	*	*	.607	*
20	.461	*	.627	*	*	*	.608	*

a. Rotation converged in 6 iterations. b. Rotation converged in 5 iterations

* Loadings less than .32

Table 6. Descriptive statistics of the CQS and its factors

CQS and its factors	No of items	Mean	Std. Deviation	Alpha	Alpha K&G	Rotation Sums of Squared Loadings		
						Eigenvalues	% of Variance	Cumulative %
Cognitive	6	24.8	8.928	.92	.81	4.426	22.128	22.128
Motivational	5	12.5	4.673	.77	.82	2.165	10.826	32.954
Behavioral	5	15.9	5.360	.78	.74	2.019	10.097	43.052
Metacognitive	3	8.29	2.707	.75	.72	1.779	8.895	51.947
CQS	19	61.6	14.360	.84	.86			

Table 7. Correlations between the factors underlying the CQS

Factors	This study (n = 381)				K&G (n = 854)			
	CQS	1	2	3	CQS	1	2	3
1. Cognitive	.83**				.75**			
2. Motivational	.31**	-.16**			.77**	.41**		
3. Behavioral	.80**	.55**	.10		.65**	.23**	.37**	
4. Metacognitive	.44**	.22**	.29**	.27**	.69**	.39**	.40**	.33**

4. Discussions and Conclusions

The 20-statement Cultural Intelligence Scale (CQS) developed by Van Dyne, Ang and Koh (2008) is a factorially valid measure of cultural intelligence (CQ) for UGU students whose mother language is Persian. However, as a cognitive domain (see Khodadady and Dastgahian, 2013, 2015) its constituting statements or species drops to 19 in the case of AEL learners studying English in language institutes in Mashhad, Iran. In spite of having fewer species, the same four factors, nonetheless, underlie AEL learners' CQ, i.e., Cognitive, Motivational, Behavioral and Metacognitive. The factors constituting the cultural intelligence though relate to each other differently when UGU students studying various fields of knowledge in their mother language are compared with those who attend language institutes to learn English.

The Cognitive dimension of UGU students' CQ correlates the highest with the Motivational factor, explaining seventeen percent of variance in each other. For English learners, however, the two dimensions relate to each other negatively by sharing only three percent of variance, indicating that the more cognitive the English learners are of their addressees' culture, the less motivated they become to interact with them. Although the present researchers could not find any study done on the CQ of foreign language learners in other contexts to compare the results of this study with, these findings contradict the coefficients reported by researchers in other countries with participants other than language learners.

Imai and Gelfand (2010), for example, recruited 236 full-time employees of multinational companies to fill out the CQS online without specifying what language other than English they spoke. Their reported correlation coefficient for the Cognitive and Motivational dimensions is .42 ($p < .01$), which is almost the same as the coefficient ($r = .41$, $p < .05$) reported by Smith (2012) with 137 university students 41 of whom spoke at least another language in addition to English. These results show that the more knowledge employees and university students gain from other cultures, the more motivated they become to interact with the people of those cultures.

Since Khodadady and Ghahari (2012) explored the relationship between CQ and English language proficiency, their findings explain the results of the present study best. They administered the CQS and Test of English as a Foreign Language (TOEFL) to 145 Iranian university students majoring in fields ranging from biology to physics offered in Persian as their mother language. Based on their total scores on the TOEFL, they divided the participants to high, middle and low proficiency groups and correlated their scores with the CQS and its four dimensions. Their results showed that the middle proficiency test takers' scores on the structure subtest of the TOEFL correlated negatively but significantly with the cognitive ($r = -.24$, $p < .05$) and motivational ($r = -.26$, $p < .05$) dimensions, indicating that only middle proficiency test takers rate their own cognitive and motivational CQ high while their observed structural knowledge of English

language is low. In other words, the more structurally proficient they become in their English language, the less they claim to be familiar with English culture lowering their motivation for learning the language. Future research is though needed to find out whether the content-based achievement of the EFL learners show similar relationships with the four dimensions of their CQ.

Since neither Cognitive nor Motivational dimensions of high proficiency participants' CQ in Khodadady and Ghahari's (2012) study correlated significantly with their performance on the TOEFL and its structure and reading subtests, it can be concluded that they have a more realistic rating of their CQ than their middle proficiency counterparts. This conclusion is supported in this study when the Motivational dimension of the English learners who have travelled abroad ($M = 11.75$, $SD = 4.87$) is compared to those who have not visited any country ($M = 12.88$, $SD = 4.56$). The independent samples T-Test shows that the Motivational CQ of non-visitors is significantly higher than the visitors ($F = -2.33$, $df = 442$, $p < .02$). The magnitude of the differences in the means, according to Cohen's (1988) guidelines was very small ($\eta^2 = .01$).

The findings of this study are also compatible with those of Khodadady and Navari (2012). They developed and validated the Foreign Language Identity Scale (FLIS) 470 female AEL learners in institutes. Based on the six dimensions they extracted from the FLIS, i.e., idealized society, idealized communication, idealized means, idealized opportunities, global connection, and global self-expression, they announced that female Iranians in Mashhad learn English by creating an identity in an idealized society in which they can acquire the means to communicate best and find the opportunity they lack, reveal and improve the personality they possess, get better jobs and connect to the rest of the world. The foreign language identity, however, seems to disappear when the learners go abroad and study at universities (p. 30).

The findings of this study show that the Motivational dimension of AEL learners' cultural intelligence relates adversely to their cognitive dimension when they travel abroad and interact with peoples of other cultures, implying that there are possibly two types of cultural intelligence, empirical and idealized. It remains, however, to be explored whether the CQS holds any significant relationships with the FLIS and what percentage of variance their underlying dimensions explain in each other.

The results obtained in this study seem also to support Khodadady, Sarraf, and Mokhtari's (2013) observation indirectly that the factors underlying the psychological measures such as CQS reveal varying degrees of loading, if not change, as a result of the settings in which the learners study the English language. Instead of choosing their participants from English institutes as Khodadady and Navari (2012) did, Khodadady et al administered the FLIS to 680 grade three senior high school (G3SHS) students who had to study English along with other subjects such as biology and history. Instead of six factors, they extracted five,

i.e., Idealized Reception, Idealized Society, First Languaculture, Idealized Self-Expression, and Idealized Communication, indicating that the foreign language identity of those who learn English in private institutes differs from those who study it in public schools as part of their curriculum.

Although the same number of factors having almost the same items were extracted from the CQS in this study with AEL learners in institutes as K&G did with UGU students majoring in various fields of study, the three items forming the Behavioral factor, i.e., Item 16, "I change my verbal behavior (e.g., accent, tone) when cross-cultural interaction requires it", items 19, "I change my non-verbal behavior when a cross-cultural situation requires it" and 20, "I alter my facial expressions when a cross-cultural interaction requires it" cross load acceptably on the cognitive factor (0.32, 0.49 and 0.46, respectively) as well. The very cross loadings of these items on a different factor, has brought about the highest correlation coefficient ($r = .55$, $p < .01$) between the Cognitive and Behavioral dimensions of English learners which is noticeably higher than the coefficient reported by K&G ($r = .23$, $p < .01$).

It is, therefore, suggested that the factorial validity of scales such as the CQS be explored with Principal Axis Factoring with participants recruited from places where a common objective such as language learning is pursued. It is also suggested that the CQ of English learners be investigated in relation to other types of capacities such as emotional, fluid, social, and spiritual intelligences to find out what intelligences bear on language learning most. It is also worth exploring why certain factors such as Cognitive dimension of CQ stay relatively stable in their item structure from samples to samples while other factors such as the Metacognitive aspect of CQ change.

REFERENCES

- [1] Ang, S., & Van Dyne, L. (2008). Conceptualization of cultural intelligence: Definition, distinctiveness, and nomological network. In S. Ang & L. Van Dyne (Eds.), *Handbook of cultural intelligence: Theory, measurement, and applications* (pp. 3–15). Armonk, NY: M.E. Sharpe.
- [2] Ang, S., Van Dyne, L., & Koh, C. (2006). Personality correlates of the four factor model of cultural intelligence. *Group & Organization Management*, 31(1), 100-123.
- [3] Ang, S., Van Dyne, L., & Koh, C. K. S. (2006). Personality correlates of the four factor model of cultural intelligence. *Group and Organization Management*, 31, 100–123.
- [4] Ang, S., Van Dyne, L., Koh, C., Ng, K. Y., Templer, K. J., Tay, C., & Chandrasekar, N. A. (2007). Cultural Intelligence: Its measurement and effects on cultural judgment and decision making, cultural adaptation and task performance. *Management and Organization Review*, 3(3), 335-371. doi: 10.1111/j.1740-8784.2007.00082.x.
- [5] Ang, S., Van Dyne, L., Yee, N.K., Koh, C. (2004). *The measurement of cultural intelligence*. Paper presented at the Annual Meeting of the Academy of Management, New Orleans, LA.
- [6] Baker, J. A., & Hamilton, L. H. (2006). *The Iraq study group report: The way forward – A new approach*. US Institute of Peace. New York, NY: Vintage Books.
- [7] Cohen, J. W. (1988). *Statistical power analysis for the behavioral sciences* (2nd ed.). Hillsdale, NJ: Lawrence Erlbaum.
- [8] Costello, A. B. & Osborne, J. W. (2005). Best practices in exploratory factor analysis: Four recommendations for getting the most from your analysis. *Practical Assessment Research & Evaluation*, 10(7), 1-9. Retrieved January 27, 2009 from <http://pareonline.net/pdf/v10n7.pdf>.
- [9] DiLalla, D. L., & Dollinger, S. J. (2006). Cleaning up data and running preliminary analyses. In F. T. L. Leong and J. T. Austin (Eds.), *The psychology research handbook: A guide for graduate students and research assistants* (pp. 241-253). California: Sage.
- [10] Earley, P. C., & Ang, S. (2003). *Cultural intelligence: Individual interactions across cultures*. Palo Alto, CA: Stanford University Press.
- [11] Imai, L., Gelfand, M. J. (2010). The culturally intelligent negotiator: The impact of cultural intelligence (CQ) on negotiation sequences and outcomes. *Organizational Behavior and Human Decision Processes*, 112, 83–98.
- [12] Kaiser, H. F. & Rice, J. (1974). Little Jiffy, Mark IV. *Educational and Psychological Measurement*, 34, 111-117.
- [13] Khodadady, E. (2013). *Research principles, methods and statistics in applied linguistics*. Mashhad: Hamsayeh Aftab.
- [14] Khodadady, E., & Dastgahian, B. D. (2013). Logical-mathematical intelligence and its relationship with English language proficiency. *American Journal of Scientific Research*, 90, 57-68.
- [15] Khodadady, E., & Dastgahian, B. S. (2015). Teacher effectiveness and its relationship with educational grade and English achievement. *Theory and Practice in Language Studies*, 5(8), xxx-xxx
- [16] Khodadady, E., & Ghahari, S. (2011). Validation of the Persian cultural intelligence scale and exploring its relationship with gender, education, travelling abroad and place of living. *Global Journal of Human Social Science*, 11(7), 65-75.
- [17] Khodadady, E., & Ghahari, S. (2012). Exploring the relationship between foreign language proficiency and cultural intelligence. *The International Journal of Language Learning and Applied Linguistics World (IJLLALW)*, 1(1), 22-31.
- [18] Khodadady, E., & Navari, S. (2012). Foreign language identity and its relationship with travelling and educational level. *English Language Teaching*, 5(3), 30-39. URL: <http://dx.doi.org/10.5539/elt.v5n3p30>.
- [19] Khodadady, E., Arian, L., & Ebrahimi Hossein Abadi, M. (2013). Development and validation of an English language policy inventory within a foreign context. *International Journal of Asian Social Science*, 3(5), 1097-1111.

- [20] Khodadady, E., Sarraf, F. & Mokhtari, M. (2013). Foreign language identity and English achievement at a specific educational level. *American Journal of Scientific Research*, 86, 139-148.
- [21] King, D. B. (2008). *Rethinking claims of spiritual intelligence: A definition, model and measure*. Unpublished Master of Science thesis, Trent University.
- [22] MacCallum, R. C., Widaman, K. F., Zhang, S. B., & Hong, S. H. (1999). Sample size in factor analysis. *Psychological Methods*, 4(1), 84-99.
- [23] Ng, K.-Y., & Earley, P. C. (2006). Culture + intelligence: Old constructs, new frontiers. *Group & Organization Management*, 31(1), 4-19.
- [24] Smith, T. A. (2012). *A study of ethnic minority college students: A relationship among the big five personality traits, cultural intelligence, and psychological well-being*. An unpublished Doctor of Education dissertation, Liberty University, Lynchburg, VA.
- [25] Tabachnick, B. G., & Fidell, L. S. (2001). *Using Multivariate Statistics*. Boston: Allyn and Bacon.
- [26] Thomas, D. C. (2006). Domain and development of cultural intelligence: The importance of mindfulness. *Group & Organization Management*, 31(1), 78-99.
- [27] Trompenaars, F., & Hampden-Turner, C. (1997). *Riding the waves of culture: Understanding cultural diversity in business* (2nd ed.). London: Nicholas Brealey Publishing.